CANADIAN JEWISH REVIEW

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Editorial Opinions of "Forwards" and "The Day"

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On the Paderewski Incident

(From "The Day" of October 31, 1922.)

The city of Toronto, Canada, which has a strong Jewish population, is the centre of a storm, the echoes of which are audible throughout Canada and the United States. Ignacz Paderewski, world-famous pianist, and ex-Premier of Poland, is about to visit Toronto in the course of a concert tour. And certain Jews of that city have attempted to organize a boycott against him, with the purpose of preventing his visit.

Jews everywhere will understand at once the motives which started this action; gentiles will ask for an explanation. Ignacz Jan Paderewski was intimately associated with the Polish government at the time of the horrible pogroms which sent a thrill of horror through the Jewish world. Whether or not Paderewski could have stopped or mitigated these pogroms by instructing his paper and his henchmen to take a more moderate tone in their anti-Semitism is a moot question. One thing is certain: Paderewski offered no protest against the incidents. He made no attempt to persuade his government to punish the murderers. And his "Rszecz Paspolita" continues its ancient policy of brutal, militant anti-Semitism.

The Jews of Toronto who have openly advocated a boycott of Paderewski are inspired by a very natural repugnance to the man who bears so much guilt for the murders and persecutions of Jews, which are a blot on Polish history. Nevertheless their advocacy of a boycott is a profound mistake, and should be abandoned at once.

Paderewski the musician has nothing to do with Paderewski the politician. That is one way of looking at the matter. On the other hand, it cannot be forgotten that Paderewski the musician provides funds for Paderewski the politician. A man can be split up into two parts only theoretically. Actually the success of Paderewski the musician is ammunition for the anti-Semitic Polish ex-Premier. And, again, there will be, even for the most ardent Jewish music-lover, a certain repugnance towards the artist. Those skilful fingers which elicit ravishing music from the piano are tainted with Jewish blood.

There may be, and there will be, a certain repugnance to the man, pianist or politician. Jews who feel that way cannot be accused of narrow-mindedness or of viciousness. Their feeling is natural. And if such is their feeling they have every right to stay away from the concert. But from this to an open advocacy of boycott is a far cry.

The advocacy of a boycott, is unworthy of the Jews. We have suffered a moral defeat if we permit the enmity of Polish anti-Semites to infect us with their methods. In fact, the greatest moral damage which Polish anti-Semitism could inflict on us would be precisely this: that they could force us to stoop to their own base methods of argument—the boycott.

This, indeed, is one of the gravest dangers of war even to the side that fights in a just cause—that the necessities of the war will bring them down to the level of their opponents. And against such tendencies we Jews must struggle with all our moral strength. Boycotts and similar demonstrations of force, as substitutes for argument, are just the things for which we condemn Poland. Let us not weaken our own case by resorting to the same primitive methods of arbitration.

It is to be hoped sincerely that Toronto Jewry will drop at once any efforts that have been made towards a systematic boycott of the Paderewski concert. Let those who cannot bear to look on the man who is so steeped in Jewish blood, redeeming his reputation by his divine gift, stay away from the performance. But let there be no organized imitation of the methods which have made Poland a bye-word for injustice and bigotry.

(From "Forwards" of October 28, 1922.)

THE STUPID BOYCOTT OF THE TORONTO JEWS AGAINST PADEREWSKI

Paderewski is famous as a wonderful pianist and is also tragically known as a hardened and dangerous anti-Semite. He has come to America on a concert tour and Toronto is to be one of the first cities where he is to appear. This has caused a few "wise" Jews of Toronto to organize a movement to boycott Paderewski's concert and to use all possible means to make the concert a failure. They raised such a storm that Paderewski realized that it was best for him not to give a concert in Toronto. (This is a false alarm; Paderewski will come to Toronto on November 17.) And now the leaders of this boycott movement are rejoicing in their great victory.

This, however, is one of those victories, concerning which the following saying is appropriate: "Another such victory and we are lost." Impartial people always sympathize with the persecuted and loathe the persecutor. The American people surely sympathize with the Jews of Poland, against whom boycotts are made. Americans despise and condemn the Polish persecutors of the Jews in like manner. However, they will despise and condemn those Jews who organize a boycott movement against a Pole. If Paderewski had come here to agitate anti-Semitism, the boycott would have some slight justification. He came, however, as an artist and is recognized a genius in his art. Tens of thousands of Christians in Toronto have waited impatiently for this concert, and the Jews (who have agitated a disturbance and boycott) had absolutely no right to rob these people of their expected pleasure. Paderewski, the anti-Semite, should be opposed by the Jews with all their might. Paderewski the artist, however, must not be disturbed in his art by the Jews, because this means robbing millions of non-Jews of an æsthetic pleasure, which causes the Jews absolutely no harm. All that the Jews had a right to do is not to attend Paderewski's concert, but to arouse such a storm as would intimidate Paderewski from coming to the city is an injustice against those who wish to hear him, and causes a still greater injustice to the Jews, because in this instance the Jews become the persecutors and they are likely to merit the contempt and condemnation of non-Jews. Such voices of contempt and condemnation have already been raised in some of the leading Toronto newspapers, and it is certain that this expresses the opinions and feelings of a large part of the Christian population.

Revenge is not such a beautiful emotion as to warrant the making of a demonstration, especially when it is directed against the life work of a man who makes it possible for the world to enjoy the highest pleasure, and which art has absolutely nothing to do with the activities that have called for this feeling of revenge.

The cornerstone of the tallest hospital in New York—the Beth Israel—was laid on October 29. With appropriate ceremonies, the cornerstone of the old building will be transferred to the foundation of the new, at Livingston Place and Seventeenth Street.

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The Jewish Woman as Author

By ELMA EHRLICH LEVINGER

It is of peculiar significance that among the many Jewish women writing in America to-day the poets seem to turn oftenest to Jewish themes for their inspiration. Our first Jewish woman of letters, Emma Lazarus, found her fullest expression while writing for and of her people; the verses of our later women poets bear the Jewish stamp even when they treat of alien subjects.

Emma Lazarus, whose early poems, graceful versions of the classic myths done in the spirit of her period, won the admiration of no less a critic than Emerson, first seemed to feel the birth-throes of her Jewish heritage when she sought to aid the miserable Jewish refugees who fled to this country to escape persecution in Russia. Hers were among the first verses in America breathing of the sorrows and hopes of the Jewish people.

The legitimate successor of Emma Lazarus is felt by many to be Jessie E. Sampter, a New York woman who for years has written exclusively on Jewish subjects. Her lyrics of the old Jew in exile and the new Jew in Palestine are possibly the finest expression of Jewish nationalism voiced by an American writer; her translations of the more familiar Hebrew prayers and her story poems which compose her volume, "Around the Year in Rhymes," are an invaluable collection for parents and Jewish teachers.

Again, Florence Kiper Frank, of Chicago, although she has written a number of plays and poems of general interest, can lay her chief claim to fame on the merits of her two Jewish poems, "The Jew to Jesus," and "The Jewish Conscript." There is a fine passion in these two poems, coupled with Mrs. Frank's exquisite imagery, that have found them a place in more than one anthology.

Three other Jewish women, Babette Deutsch, Lola Ridge and Jean Starr Untermeyer, exponents of the new verse and a cosmopolitan philosophy, still have written verses which only a Jewess could write. Here a picture of a hot night in the Ghetto, there a bit of wailing on the Eve of Tisha B'ab, again a portrait of a Jewish mother—little etchings done in the heart-blood of the Jew.

This almost passionate realism pervades the work of one of our youngest Jewish writers, whose rise to the top of the literary ladder has been little short of sensational. Herself an immigrant factory worker, Anzia Yezierska in a few years has become one of the leading American writers of short stories. Such pen pictures from her first volume, "Hungry Hearts," as "The Fat of the Land," or "The Lost Beautifulness," stand unexcelled as genre sketches of the East Side Jewish family.

Mary Antin's almost ecstatic study of the Jewish girl who found America to be "The Promised Land," has found a companion picture in Bertha Pearl's somber study of the immigrant in America, "Sarah and Her Daughter." Like Anzia Yezierska, Miss Pearl has less time for the inspirations and aspirations of American life which meet us at every turn in "The Promised Land," than for the poverty-haunted, squalid existence which is so often the lot of our foreign-born citizens. Her novel is not a pretty story—it is as bare and ugly and grasping as the life it so truly portrays.

The stories of Fannie Hurst, perhaps the most widely read of any of our Jewish writers, when they treat of Jewish life, are singularly free of the grimness which colors the tales of Yezierska and Pearl. She may have spent months in an East Side tenement, but it is doubtful whether the author of the most popular moving picture of a few years ago, "Humoresque," ever slept in a vermin-disturbed bed with several frowsy sisters, or ate the greasy pottage not only described, but consumed by the author of "Hungry Hearts." The characters in her tales speak and look and curse like real Ghetto types; yet for all her consummate art she constantly falls into such alien ways as allowing an Orthodox Jewish grandmother to long to place a wreath upon a favorite grandchild's grave.

Edna Ferber is another deservedly popular short-story writer and novelist whose finest work has been done outside the Jewish field. To be sure, she has given us Jewish characters here and there—the good old rabbi in "Fanny Herself," the cheap salesman who tried to get the better of "Emma McChesney," the clever boy who just passes through the earlier pages of "The Girls." We wish Miss Ferber would give us a full-length novel some day picturing the life of the Jew who has called America his home for two or three generations; it would be worth writing and Miss Ferber would do it to perfection.

Reta Weiman, like Miss Ferber, although she introduces an occasional Jewish character into her stories, is best known for her intimate studies of theatrical life. Her play of a few years ago, "The Gentile Wife," dealt with the problem of intermarriage, but except for a few surface peculiarities, her Jewish characters cannot be distinguished from their Gentile protagonists. On the other hand, in her widely-discussed "The Heritage," Viola Brothers Shore has not only treated the same subject with real insight and courage, but has drawn a group which could not be anything else but Jews. The same may be said of the other Jewish people in stories which compose the rest of the volume bearing that name. Unfortunately, except for "The Heritage," Mrs. Shore's deft touch sometimes degenerates into a flippancy dangerously near burlesque.

In spite of the frequent lamentations of the few books for Jewish children, there is a large and ever-growing army of women writers, whose stories are suitable for a Jewish juvenile audience. Their contributions may be found in the various Jewish periodicals of our land, and several volumes of their stories have already made their appearance.

A brief survey this, but it cannot fail to bring out that the Jewish woman who holds her own so nobly in the field of American letters, has at the same time written much and well of and for her own people.

[Reprinted from The Jewish Woman, official publication of the Council of Jewish Women.]

Count Klebelsberg, the Hungarian Minister of Public Instruction, recently received Deputies Vazsonyi and Paul Sandor, who discussed with him the question of Jewish representation in the House of Magnates. Mr. Vazsonyi suggested that the Chief Rabbi of Budapest be the clerical representative of the Jews, and that their lay representatives be elected on a basis of one member to every two thousand voters.

According to the chairman of the administration committee of the Palestine Foundation Fund in America, there is absolutely no ground for the fear that the position of Jewish prospects in Palestine will in any way be affected by the recent happenings in Turkey.

Thirty-seven per cent. of the American Relief Administration food remittance packages, distributed in the Vitebsk district of Russia, were made possible by the American Jewish Joint Distribution Committee, according to a report of the administration's supervisor in that district.

Advices from Minsk, Moscow and other centers report that Soviet officials have renewed their repression of Zionist activities in Russia.

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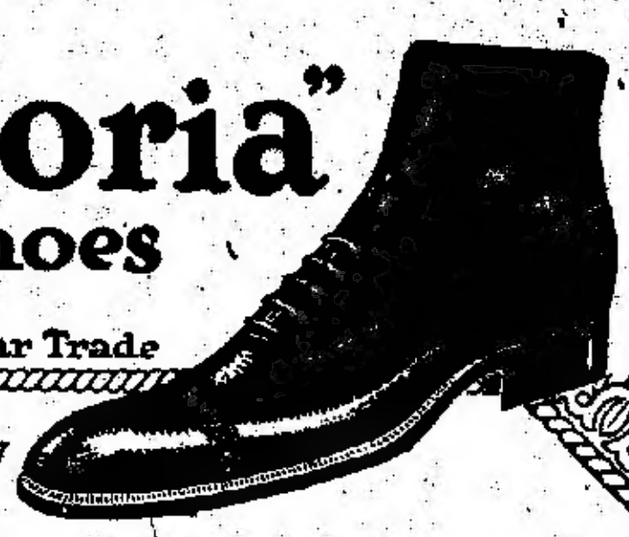

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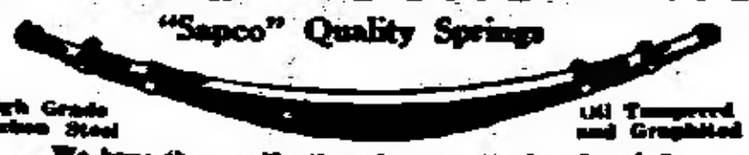

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PERSONALITIES

BY JOSEPH KAYE

(New York Special to *The Canadian Jewish Review*)

In some literary quarters it has come to be the fashion to court a nonchalant negligence. We have not yet reached this stage of fame, and so we felt rather badly when the other day we came across a letter received many months ago which we had somehow mislaid and never answered.

The letter is typical of the thoughts of a sadly numerous band of strivers; to ease our conscience we publish it, below:

"In the CANADIAN JEWISH REVIEW of March 31, you lauded the deed of Mr. Julius Lippmann in helping some artists reap the fruits of their labor. Will you bear with me and read this letter, please?

"My brother and I have been struggling for years in preparation for the study of a profession. We have always either worked and studied at night or studied and worked at night. We have now reached the stage where our studies must take up our entire time. Unfortunately, we have no savings, and the goal of years, which is in sight, we cannot reach without help.

"Your paragraphs inspired hopes that there may be a person kind enough to loan us a sum sufficient to take us through school. Should either of us be unable to pay, the other will assume the obligation.

"We want no charity—just help. Do you know of any one who would help us? Would Mr. Lippmann?

"I realize that this is a strange request, yet I am hopeful."

"June 16, 1922."

This letter is so characteristic that it pains by the memories it calls up. How many thousands of students and ambitious young people have reached a point where their whole soul goes out in longing for the opportunity to "devote their entire time" to whatever they are working for. Next to honest self-expression this is the greatest tragedy that art has bequeathed to her followers. It is an intense longing that is met in every circle where art workers are to be found. Beginners and the almost mature cry to be relieved of the necessity of scraping for bread and butter. "If only I could get a thousand dollars to last me until I can realize money on my work!" that, in many variations is the lament—a lament as poignant as it is impossible to answer.

Not a thousand dollars is the problem. Not two thousand dollars, and not three or five. Brutal as it may seem to say it, the problem resolves itself into the survival of the fittest. No one can help the struggling student but himself. No advice can go beyond the hackneyed phrase: if it's in you it will come out. If you are destined to be a true prophet of your dreams, the way to emancipate yourself will come of its own accord. The wisest man and the most experienced professional cannot say more. And the artist or professional most confident of himself, more successful and more happy, is always the one who has racked his head and directed his own battles.

* * *

The 12-year-old genius, Sammy Rzeschewski, the lad who plays world championship chess with the facility that other boys play marbles, is at last in the toils prepared for him by his own uncanniness.

Some time ago we commented upon the fact that a boy as clever as Sammy is abnormal and not at all the proud hopeful that we like to have running about the house. In his chess activities and exaggerated seriousness of thought this prodigy seemed to us an unhealthy specimen of youth.

Evidently others are beginning to think so too. The other day Sammy started playing an exhibition chess match against five players in New York at an entertainment for the benefit of the National Hebrew Orphanage when the superintendent of the Children's Society appeared on the scene and took the boy away to headquarters. The charge against him was improper guardianship, which means a negligent care of him, his education, his upbringing, his physical development. His case is now up for trial.

The activities of the Children's Society in spying on talented child performers are not always commendable. But in Sammy's case the society's action is justified. Sammy's cleverness is too acute not to have something done to curb him and lead him into more normal ways.

* * *

The membership of the Rabbis' Sons' Theatrical Association is growing. Our new member is Buddy Doyle, blackface comedian with the Shubert forces. Doyle began life under the name of Taubenhaus, and his transition came about in an interesting manner.

The elder Taubenhaus was a cantor and Hebrew writer of note. For twenty years he was the cantor of the Congregation Atereth Israel in New York City, and his brother, the Rev. Gabriel Taubenhaus, was a noted divine and contributor to Jewish papers for many years. The cantor Taubenhaus and his wife were both singers at the Metropolitan Opera House before he definitely adopted sacred music, and he had serious ambitions, therefore, for his children. His boy, for example, was to be a great lawyer and this profession was in time accepted as hereditary for the boy. But young Taubenhaus felt that he wasn't consulted in the matter, as he should be, and one fine day he disappeared from home.

Many long months passed and no word was heard from the truant. There was grief at home. Forgotten were the bar and judicial fame, at least, for the male offspring. The law course was taken by the sister instead. Then at length came word from the boy. He had gone the rounds of occasional time, small time, and now was in big-time vaudeville. The Shuberts had heard him when they were organizing their vaudeville units, and had given him a five-year contract. And, yes, he was Buddy Doyle now.

Buddy Doyle, or Taubenhaus, the young man, was made the chief attraction at a big welcome home, and all was well. But what Buddy did not tell his parents was that he had been overseas, young as he was, to cheer up the boys with songs and dances.

Now, whenever you happen to see Buddy Doyle, give him the glad hand-clap.

* * *

Our distinguished contemporary, the "American Hebrew," is rather angry with us. In fact, Mr. Landman is so peeved that he left courtesy at home when he alluded to us in a recent issue of his paper.

About three months ago, our followers will remember, we were amused by a full-page splurge in the "American Hebrew" to the effect that that paper was the most widely quoted among all Anglo-Jewish weeklies in this country. Knowing in what esteem our press holds this beloved spokesman of Israel, we remarked that "if abuse and lambasting are complimentary quotations, then the "American Hebrew" is certainly the most widely quoted English-Jewish paper in America."

Mr. Landman, despite a natural antipathy to our words, took us very seriously and went to the laborious trouble of collecting data to prove that we were wrong in our statement. Our attention was recently drawn to an article appearing two weeks ago in the "American Hebrew," which, after referring to us in Landmanian fashion, published a list—the third, it stated—of articles and stories that were reprinted from the "American Hebrew" since the time we had smiled at it.

The list is a long one. What of it, Mr. Landman? Is it evidence of quality or prestige when an out-of-town English-Jewish paper reprints a story? To paraphrase Octavus Roy Cohen, if there is one thing which a provincial English-Jewish weekly has got nothing else but, it is poverty in various stages, and in these circumstances the unwritten co-operative law has been proclaimed which gives the right to each paper to help itself from the editorial store of a

Continued on page 19

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Rabbi B. R. Brickner, Contributing Editor

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for indorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

November 10, 1922 VOLUME III. NUMBER 2

Editorials

LEST WE FORGET

FIVE years ago, Saturday, November 11, at eleven o'clock, the last shot of the World War was fired. This statement is correct only in a formal sense. In reality, not a single day has elapsed from that hour to this, when war was not going on somewhere in the Eastern hemisphere.

The present status of the world brings back to mind the prophetic words, "Peace, peace—but there is no peace." The war which was waged to end war and make the world safe and secure, so that each one would be able to sit under his fig and vine and "there shall be no one to make him afraid," turned out an illusion.

Want, war, ruin, injustice, distrust, stalk about like wolves in the jungle known as Europe. This is the universal report of those who know the situation over there at first hand. Unemployment, over-production, business depression, is our portion of the inheritance of the World War.

Philip Kerr, former secretary to Lloyd George and a keen student of international affairs, speaking the other day in Toronto, declared that chaos characterizes Europe to-day. Militarism and imperialism are stronger in Europe now than before the war. A chauvinistic patriotism, extremely dangerous, is being bred all over the world. This type of patriotism is making for provincialism of the narrowest sort, and is Balkanizing Europe into more groups than were ever heard of before 1914. There is no functioning international court of justice, which is sufficiently respected, where disputes between nations can be brought for settlement. War seems to be the only accepted way of ending international differences.

The so-called League of Nations is an ineffective piece of crippled machinery, made even more impossible by the stupid, selfish attitude of the politicians at the helm of affairs in the United States. No war in history has been fought at so great a toll in human lives and property. No war in the past has been waged for so lofty a purpose. Yet how deep must be the disappointment of the masses of mankind to have been betrayed by those they trusted and died for. The world is literally sick at heart—and to-day stands prepared for the worst, and the worst is inevitable. Those who know whereof they speak, tell us in whispers that the economic bankruptcy of Germany, Austria and even Italy and France is only a matter of a few months. With the currency of Germany and Austria depreciated to the vanishing point, and whilst the distant rumbling of bread and fuel riots is already heard, it requires but little imagination to visualize the grim spectre of to-morrow. And as we write these lines, the East is threatened by the arrogant Turkish Kemalists, who, drunk with victory and encouraged by the fall of the last government in England, are threatening civilization. Is there no solution to this world madness? Must Europe go to rack and ruin before the powers that can save the situation will come to their senses?

The world to-day is no longer an uncharted "No Man's Land." The telegraph, the wireless, the airships and other fast means of travel and communication, have linked the world together so that the furthermost parts of the globe are nearer to us to-day than the next village to our town was but yesterday. No country in the world is isolated. What goes on in one part of the globe affects every other part. Economic provincialism is a matter of the dead past. Nations must therefore adjust their policies with due consideration to the effect that these policies must have on the other nations of the world.

What must be done—and the sooner the better for all concerned—are the following:

The United States must enter the League of Nations and take her place at the table to help put Europe's house in order. She has the means and prestige to do it, and every day that she remains distant makes her criminal negligence worse.

France must give up her policy of imperialism. She must cut down her armaments and step back from the Rhine.

Germany must make up her mind to pay the most she can, and the most she can is more than she says she can.

Austria must be helped financially and her currency and railroads put on a self-sustaining basis.

The Allies should recognize that Russia's government will remain Socialistic, even if the Bolshevist party falls, and they should be prepared to adjust their relationships, diplomatic and financial, to this altered state of affairs. The world cannot sit still and wait for the present government in Russia to be overthrown and a new government established there, before they will do business with one hundred and eighty millions of people.

The Turks must at all costs be kept out of Europe and driven back to their place. In pressing this policy at all odds, England is rendering the world a great service.

Several smaller nations have been reconstituted; such are Poland, Czecho-Slovakia, Jugo-Slavia, Lithuania, and others. These countries were re-established on the ostensible pretext of the independence of small nationalities; in reality, on the principle of creating border and frontier states to confine Bolshevism in Russia. This situation has created no less than twenty-six independent states and principalities in Europe. Left to themselves, it is inevitable that national jealousies and intrigues will ultimately result in another Balkan war, which will end in a world conflagration. What Europe needs is a federation of states, very much like the federation of states in the United States of America, or the federation of commonwealths in the British Empire. Such a confederation need not interfere with the independence or autonomy of any one of the constituent states. Instead, there would be created a central body with the power to maintain law and order between the states.

What the world is yearning for is peace and security. It is the unanimous opinion of all the right-thinking people that only an heroic effort by each government—especially the United States and England—proceeding along the lines above indicated, can produce these conditions. Six years is time enough to sober up from the great war drunk.

Barnett R. Brickner

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Editor, Canadian Jewish Review:

We, the officers and executive of the Toronto Jewish Old Folks' Home, desire to express our thanks on behalf of the aged and destitute of this institution, to Mr. Beirnstein, manager of Loew's Theatre, for permission to use the theatre free on the evening of November the first.

We also desire to proffer our heartiest thanks to Rabbi Siegel for his strong appeal on behalf of the Home, which netted for the old folks the sum of about twelve hundred dollars. This will certainly help us to make them more happy and comfortable.

Our thanks are also extended to all the local talent who participated, and to Mr. B. Nathanson for his address on our behalf. We wish all the participants and the donators the best of success in all their undertakings.

Toronto Jewish Old Folks' Home.

A kosher kitchen presented to the Hebrew Hospital of Baltimore will be dedicated on Sunday. Joseph Berman has donated the kosher kitchen in memory of his wife, Estella Berman.

The South African Jewish Orphanage has obtained from Sir Lionel Phillips the well known mansions "Arcadia" for the nominal sum of £30,000. Two hundred children can be accommodated in the main building alone.

The Jugo-Slavian government has appointed Mr. Milan Schwartz to be Jugo-Slavian consul at Zurich.

Since the French occupation of Strasbourg, six Jewish professors have been appointed to the local university.

The first "Walther Rathenau Lodge" of the Independent Order Bnai Brith has been instituted at Schweit, Germany.

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GOOD STUFF, MAURICE

Maurice Samuels, in the "On the Other Hand" column of the Jewish Tribune, New York, says: "We learn with a sinking feeling at the stomach that the Shylock controversy is being started all over again. Jews are raising the old objections to the production and study of the Merchant of Venice, and before long we are going to have a renewal of the fulsome defence and slobbering self-vindication which we find less tolerable reading than the 'Dearborn Independent' and the 'Protocols of the Elders of Zion.'

"The Jew who stultifies himself by taking the character of Shylock (or of Isaac of York) as a reflection on himself or on his people, shows that he not only does not deserve to read Shakespeare, but that when he does read him he does not understand him. Let us admit that Shakespeare meant Shylock to be an out-and-out villain, a monstrosity, a by-word for inhuman revengefulness and rapacity; let us deny the plea of the sentimentalists who, like Heine, turn Shylock into a symbol of a bruised and misunderstood people. Taking Shylock at his worst, what has he to do with us? The fact that Shakespeare dubbed him a Jew does not make him a Jew. Shylock is a stock figure out of mediaeval tradition. Shakespeare borrowed him as he borrowed Hamlet, as Marlowe borrowed Faust and Barabbas. He was a convenient lay-figure. So is Isaac of York, in Scott's Ivanhoe. For a usurer you took a Jew. For a picture of stolidity you took a German. For a prototype of giddiness and vanity you took a Frenchman. For a romantic snob you took a Spanish hidalgo. And the picture was as irrelevant in the way of national characterization, as the defence which it has generally inspired. Shylock is no more Jewish than the lean, goatee-bearded bigot the cartoonists draw, represents America, the young and crescent, or the purse-proud heavy-weight with chop whiskers represents England.

"And when Jews get hot under the collar at a performance of Shylock, and rush home to write to their favorite paper on the anti-Semitism of Shakespeare, they are making fools of themselves. We don't read Shakespeare as an aid to ethnology or national psychology. And he who does is likely to remain unaffected by a letter of protest to the editor.

"Bless us, you might as well see in Othello an attack on the Moors, in Macbeth an attack on the Scotch, and in Shakespeare's frigid indifference to America (beyond mention of the 'vexed Bermoothes'), despite the fact that Columbus had discovered us nearly a hundred years before, a deliberate slight to the New World.

"Shakespeare had probably never seen a Jew; he made Shylock a Jew with the same authoritativeness as he gave a coastline to Bohemia. His audience knew as little about Jews and about Bohemia as he did. It didn't matter. It doesn't matter now. What does matter is that 'The Merchant of Venice' as a play is one of our few consolations in a world of movie stars, baseball fans and chewing-gum advertisements.

* * *

"Personally we are utterly sick of being defended. No sooner does someone holler 'Sheeny!' than a Jew jumps up, fiery with indignation, and gabbles the regular formula: 'And what about Spinoza? And Heine? And Karl Marx? And Einstein? And the others?' And then follow in regular order the Talmud, the Jewish Home, Jewish Initiative, the Lamp of Learning in the Middle Ages—and Charlie Chaplin.

"The best that is in us seems to have been reduced to a kind of incarnation against the evil-eye. We cheapen the gifts of God to use them as weapons in a market-place brawl."

* * *

To the born joiners and habitual organizers, who are always looking about for something new to hold meetings for, we suggest that a society be formed for the suppression of Thanksgiving in November. June is the correct time for a thanksgiving holiday. Now the sere yellow leaves are crumpled and brown and most of them have left the twigs from which he sap of youth has gone. The world is divided into two classes of men: those who worry because they have no coal, and those who worry because they can't get hard coal.

* * *

The papers are still printing the news that Levy Mayer, Chicago corporation lawyer who died recently, left an estate of eight million dollars. We don't know which is the greater news item, the fact that a corporation lawyer left so little or that a Jew left so much.

* * *

Rivka says: "Mothers can't go so far wrong this season copying their daughters' clothes."

f.l.c.

Federation Notes

By S. B. Kauffman

ORPHANAGE

The beautiful new Orphans' Home will soon be ready for occupancy. The ladies' committee of the Orphanage are doing fine work in collecting donations for the Orphanage. A great deal more money will be needed, and it is hoped that the public will respond liberally to the appeal of the orphan and the neglected child.

The following is an additional partial list of those who have paid either in part or in full: Frankel Bros., $1,000; S. Lorie, $300; Harry Rotenberg, $200; D. Lavine, $200; King Bros., Whitby, $200; Benjamin Backrack, $200; N. Brenner, $150; M. M. Cohen, $100; J. Cohen, $100; A. Levy, $100; Jake Levy, $100; Egmont Frankel, $100; Mrs. L. Frankel, $100; B. Cooper, $100; I. Cooper, $100; L. Levinsky, $100; Baby V. Singer, $100; P. Kaufman, $75; S. Weber, $50; Mrs. S. Greenfarb, $50; Mrs. H. Clavir, $50; Broadway Dress House, $50; J. Creed, $37.50; Dr. Solway, $25; Dr. B. Cohen, $25; L. Levinston, $25; H. James, $25; Rev. M. Kaplan, $25; Dr. A. Brodey, $25; W. Leibel, $25; A. Weinst, $25; L. S. Yolles, $25; S. and D. Reider, $25; I. M. Liderman, $25; Mr. H. Tait, $20; Dr. B. Bregman, $25; I. Harris, $15; Mr. Weckler, $15; I. Ross, $25; Backes & Strauss, $25; Mr. Rothbart, $10; A. Rangel, $10; Mrs. Mantel, $10; Mr. Rashkofsky, $6; H. Rubin, $10; H. Brodey, $5; A. Cassman, $5; Archie Draimin, $5; D. Cadesky, $5; Max Persovsky, $5; Atlas Printing Co., $5; Isadore Finberg, $5; Mrs. Heller, $4; Mr. Cherry, $3.00; Mrs. Scheiman, $1.

As everybody cannot be solicited, those who desire to make contributions towards the new Orphanage will please send their donations to Mr. Charles Draimin, 256 Yonge Street, treasurer of the Federation.

The Federation of Jewish Philanthropies is acknowledging, with thanks, the receipt of $100.00, which was received from the Sisterhood of the Holy Blossom Congregation towards the maintenance of a Sabbath school for Jewish boys at the Victoria Industrial School at Mimico.

Community Theater Night

This is another reminder of the theater night which will be given under the auspices of the Bnai Brith, Monday, November 27, to raise money for a foundation of a Free Loan Society and for the Emergency Fund of the Federation of Jewish Philanthropies. "Welcome Stranger" will be played, instead of "Disraeli," which was originally planned.

IMPORMATION WANTED OF J. PERKEL

Rabbi B. R. Brickner has received a letter from Ignats Perkel, Mahr Ostran, Greuse Str. No. 100, Mähren, Choslovaker, who is looking for a brother, Jack Perkel, who used to live in Kowel, Russia, and now living in Toronto.

WEITZMAN CLUB

The regular meeting of the Dr. Weitzman Club was held at the Zion Institute on Sunday, November 5. The speakers of the evening were Mr. Kash and Mr. Abramovitz. Mr. Kash delivered a stirring address on the future of Palestine for the younger generation. A vote of thanks was extended both speakers.

Weitzman Club Dance

The Dr. Weitzman Club are holding a dance at the Zionist Building on Sunday evening, November 12. All are welcome.

Frau Hirsch, the only woman in Germany holding the rank of professor of medicine, is a granddaughter of the celebrated Orthodox rabbi, Samson Raphael Hirsch, of Frankfurt-am-Main.

David Brazlavsky, famous Viennese composer and conductor, and professor in the Vienna Conservatory of Music, is on his way to the United States, where he is to make a concert tour of the country.

Hadassah

Western Chapter of Hadassah will hold a bridge and whist on Wednesday evening, November 15, at Hunt's Tea Rooms, Yonge and Bloor Streets.

CENTRAL HADASSAH

The Central Hadassah Chapter held a successful meeting on Thursday, Nov. 2.

The Chapter is enthusiastic over the matinee, which is to be held Wednesday afternoon, Nov. 22nd, at the "Academy," Bloor and St. Clarens, when a splendid afternoon is being arranged by the Chapter.

CHANUKAH APPEAL

Mrs. L. M. Schwartz, Convenor of Palestine supplies for Toronto, is in receipt of a letter from Palestine, whereby we are asked to send as a Chanukah contribution, a gift to the 3,000 orphans under Hadassah care. The Central Chapter of Hadassah is appealing to all the Jewish children of this city to send a parcel of a face cloth, soap and talcum powder, to an orphan. Any further information will be gladly given by Mrs. Schwartz, Beach 814W. Acknowledgments from Junior Clubs will be made through the columns of the Canadian Jewish Review. Will your club answer this call?

ANNOUNCEMENT

Mr. S. Gangbar, well known in Jewish circles, has just erected a modern, up-to-date recreation center, which will be known as the Dundas Bowling Club.

Toronto Jewry will hail this Club with delight where tired business men, youths and ladies will be able to spend a pleasant hour in wholesome surroundings. Arrangements are being made whereby organizations and leagues will be able to arrange for their evenings.

The Persian premier has promised the punishment of those responsible for the recent anti-Jewish rioting.

"Y" Dance
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Jewish leaders of Paris have learned that the Jewish quarters adjoining the Turkish section in Smyrna escaped destruction during the recent uprisings.

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Council of Jewish Women

Plans are in full swing for the senior and junior Council of Women's big affair—the children's Chanukah carnival and vanity fair. All members of both sections are busy working to make this a tremendous success. The convenors are as follows: Convenor of bazaar, Mrs. M. Kates; business manager, Miss Stella Miller; convenor of donations, Mrs. J. Eisman; fancy work booth, Mrs. J. B. Danson, Miss Ethel Mehr; practical booth, Mrs. Joseph Singer, Miss Lulu Levy; woolens, Mrs. Wecksler; groceteria, Mrs. Harry Marks, Miss Clara Godfrey; dolls, Mrs. Maurice Cohen, Miss Albeena Simonsky; baby booth, Mrs. S. Koplar, Miss Lisa Jacobs; children's carnival, Mrs. J. J. Allen, Mrs. Herbert L. Nusbaum; toileteries, Mrs. H. Manheim; smokes, Mrs. H. Winters; restaurant and refreshments, Mrs. T. Weil, Mrs. M. M. Cohen.

"Y" News

The Y, M. and Y.W.H.A. will have a ladies' bowling league, commencing the week of November 20. All clubs wishing to enter must do so at the annual meeting, to be held at the "Y" Building, November 13 (Monday evening), at 7.30 sharp. A fee of $5.00 will be charged to each team, $3.00 to be returned at the end of the season. This fee is payable at the annual meeting.

The next educational lecture at the "Y" will be delivered by Dr. Gordon Bates to the young men of the city of Toronto, on Sunday, November 19, at 8 p.m. The lecture is open to all who are interested.

The Saturday night dances at the "Y" are becoming very popular. Last week's dance was exceptionally enjoyable on account of the very good music that was furnished.

The first of the series of large dances given by the "Y" will be held at Oddfellows' Temple, College Street, on November 23 (Thursday evening). The proceeds of this dance will go toward gym. equipment.

The juvenile team of the Y.M.H.A. have won their section of the City Rugby League, and are now ready to enter the finals against the St. Aidains and Ravinas.

The Y.M.H.A. intend to enter about six boys in the coming city boxing championships, to be held the latter part of November. Any boys who wish to enter will please see Harry Freeman at the "Y."

The Vilna City Council has voted to the Jewish schools 56 per cent. of the sum destined for the upkeep of non-Jewish schools.

Young People's League

Nominations for the election of officers for the ensuing year were held at a regular meeting of the Y.P.L., Goel Tzedek Synagog, with Mr. Joseph M. Gordon presiding. Owing to the unavoidable absence of many of the most active members, the elections which were supposed to be held at this meeting, were postponed until November 19, when elections will be held in conjunction with a musical and literary program. The nominations for the various offices are as follows: President—Messrs. Samuel A. Smith Harry Finkle, Murray Keyfetz, Louis Samuels, H. Rottenberg, Dr. Jack Griss and Emanuel Pullan; vice-president—Messrs. E. Gelber, J. D. Perlstein, L. D. Brody, A. Smith and Murray Wilson; second vice-president—Misses E. Keyfetz, R. Levine, L. Smith and Gordon; recording and corresponding secretary—Misses Mary Levine, Esther Keyfetz, F. Swartz and Chaiken; financial secretary and treasurer—Messrs. Samuel A. Smith, Wolf Isaacson, D. Brody, and Misses Keyfetz and Wolfshon; executive—Messrs. Joseph M. Gordon, Samuel A. Smith, E. Gelber, J. Levine, A. Smith, Emanuel Pullan, and Misses Rivka Levi, Yanover, and M. Levine.

The following committee was appointed to interview the nominees, with the purpose of ascertaining the acceptance of the nominees who were absent from the meeting. Members whose names appear above are requested to get in touch with the committee with regard to their position as candidates. The committee is as follows: Messrs. E. Gelber, Samuel Freedhoff, Herzl Rottenberg and Miss Keyfetz. Additional nominations will also be in order at the next meeting.

LADIES' AUXILIARY MEETING

The Ladies' Auxiliary of the Talmud Torah will hold their first meeting in the Goel Tzedek chambers, Sunday, 8 p.m. sharp. Rabbis and prominent speakers will address the meeting. All are invited.

DEBORAH CHAPTER

The Deborah Chapter of Eastern Star will hold a card party Thursday afternoon, November 30, at the Carls-Rite Hotel. Proceeds go to the Jewish Orphans' Home.

ORION CLUB

The Orion Club will officially open their new club-rooms in the very near future, with a banquet to members and friends. Many of the activities for the winter season are already in progress, and the house bowling league, checker tournament, and gym classes, are already in progress and furnishing keen competition amongst the members. The new Orion newspaper, the "Bomb-Shell, made its first appearance on Sunday last. The sixth annual dance, which was held at the Arcadia on Hallowe'en night proved a huge success. Eleven hundred people attended.

Dundas Bowling Club

134 Dundas Street West

ANNOUNCE that the grand opening of their twelve alleys will take place on or about December 1st.

Watch for further particulars.

Bookings for league games are now open.

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HERZL ZION CLUB

Hallowe'en night at the Herzl Zion club-rooms was an event that, for social features and genuine enjoyment, easily eclipsed any previous affair of the club. The outstanding feature, of course, was the beauty contest, judged by Dr. Markowitz and Dr. Podnos. A grand march was the medium whereby the winner was declared the most beauteous maiden of the evening. Miss Anna Rosenberg, a fine type of Jewish femininity, was the winner and received a beautiful manicuring set. Later, Mark Rose's orchestra supplied dance music. At intermission, Signor Cosentino delighted the audience with his rendition of "Eli, Eli" and popular numbers.

Last Sunday evening, L. M. Singer was the first speaker at a series of weekly talks recently inaugurated by the literary committee. In reminiscent mood, he rambled over his experiences as a listener and participant in the art of public speech, and sketched the requisites the platform speaker must possess to "hold" his audience. Isadore Kanner rendered several violin selections, ably accompanied by Miss Sylvia Kertzer. The interest shown at this event augurs well for future Sunday evening affairs. The club will gladly send invitations to those writing to the secretary.

In Orr's Business Men's House League, the Herzl boys defeated W. R. Long two out of three, thereby moving closer to their objective. Six teams are now entered at the College Bowling Academy in competition for the club championship.

A dance for members and friends is announced for this Saturday evening, November 11. On Sunday, the twelfth, a prominent speaker is expected to lecture. Later there will be a dance.

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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Friday evening lecture and service will take place on November 10th at 8.00 p.m. Subject of lecture will be **"What Problems Did the War Solve?"**

This lecture is in commemoration of Armistice Day and will present a critical analysis of the results of the War. The choir will participate in the service. A cordial invitation is extended to all.

Sabbath morning services on November 11th, at 10.45. Subject of the sermon will be

"Making a Great Sacrifice"

RELIGIOUS SCHOOL

An unusual registration of the pupils in all of the classes of the school marks our present season. The Collegiate Department alone has a registration of over 100 pupils, all of whom are fourteen years of age and over, and in attendance at the city collegiates. The subject of instruction in this class is Jewish history, ancient and modern. A course is also given in Jewish and English fiction and Jewish current events. The three classes of the Collegiate Department are in charge of Rabbi Brickner, Mr. Edmund Scheuer and Mrs. Brickner. A social and literary club of the members of the High School Department will also be formed.

The renovation of the school-rooms is now in process and will be completed before December 1st. These quarters will then be available for dances. A hardwood floor is being laid especially for this purpose. A stage with lights and scenery is being erected for theatricals and plays. It is the plan of the Congregation Sisterhood, Temple Center and the Young People's Society to use these newly renovated quarters for social and recreation purposes. The Sisterhood of the Congregation is deserving of much credit for having initiated and supplied funds for this purpose.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVENUE SYNAGOG

Saturday Services

The Sabbath services will be held Friday, November 10, at 5 p.m., and the morning services on Saturday at 9 o'clock.

Junior Congregation

The Junior Congregation of the Goel Tzedek consists of the boys of the Sunday School and the older boys of the Simcoe Street Talmud Torah. The congregation meets every Saturday afternoon (this Saturday at 4.30) and its own members conduct the Mincha service in its entirety. The short space of time between the Mincha and the evening service will be spent singing congregational melodies.

Friday Evening Glee Club

The glee club of the Y.P.L. will hold its second meeting on Friday night, November 10, at 8 o'clock, at the Zion Institute. Members of the league who wish to spend an enjoyable evening will find a visit to the Glee Club's entertaining and instructive.

"L'Italie," the organ of the Catholic aristocracy in Rome, recently published an article severely criticizing the action of the Pope in appointing his librarian to deal with the Palestine Mandate problem. The librarian is a converted Jew, Mr. Kovolnitzky, of Bobruisk (White Russia), and, in the opinion of "L'Italie," a converted Jew is not a fit person to be entrusted with such a task.

At Gnesen (Province of Posen), the Jews have received anonymous letters threatening them with death unless they leave the town. Many Jewish shops and houses have been marked with mysterious signs. The local Jewish community and the Jewish National Council at Warsaw have made representations to the cabinet. The Minister of the Interior promised to adopt precautionary measures to prevent any violence.

It is announced from Moscow that the "Habima," the old Jewish theatre company, numbering sixty members, including its own orchestra, is booked to arrive in New York in the spring and present a number of plays in the Hebrew language.

Chicago's Hebrew Theological College at Douglass boulevard and St. Louis avenue was formally dedicated Sunday afternoon. The new temple of learning will open its doors to some 600 young Jewish students shortly after its dedication.

The sum of £125,000 for building houses and Jewish schools in Palestine has been designated by M. Kadori, the Jewish philanthropist of Shanghai. The Hebrew High School of Jerusalem will be the first structure to be erected by the Kadori Fund.

Bruno Walter, the eminent conductor of Munich, who will come to America this season as guest conductor of the New York, Minneapolis and Detroit Symphony Orchestras, has had the title of professor conferred upon him by the Bavarian government.

Statistics published at Vienna by missionary societies claim 437 Jews have been baptized in the six months ended July, 1922. Simultaneously, the return of 185 of the Jewish folk is reported, the majority being children of Jewish converts to Christianity.

Stefan Zweig, best known to American readers through his biographies of Verlaine, Rostand, Romain Rolland and other French writers, has just issued a new volume, a study of the French poet, Marceline Desbordes-Valmore.

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PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. and Mrs. Harry Solway, Glenholme Avenue, entertained Sunday evening.

* * *

Mrs. Joe Pollan, Madison Avenue, was hostess at a large bridge party Tuesday afternoon.

* * *

Mrs. J. Hundert, Huron Street, has recently returned after a six months' tour through Europe.

* * *

Mrs. Lou Gotlesky, Parkside Drive, entertained Thursday at bridge.

* * *

Miss T. Coppelman, of New York City, is visiting Mr. and Mrs. A. Coppelman, Grenadier Road.

* * *

Mr. S. Wilder, Palmerston Boulevard, spent a week in Detroit.

* * *

Mrs. M. Greisman entertained at bridge Thursday at her home, High Park Avenue, in honor of Miss Ida Lavine, bride-elect of this month.

* * *

Miss Lillian Smith, St. George Street, is visiting in New York City.

* * *

Mrs. Harry Brody, Walmer Road, was hostess at a bridge party Wednesday afternoon. Six tables were played.

* * *

Mr. and Mrs. Arthur Cohen, Lauder Avenue, visited over the holiday in Whitby.

* * *

Mr. and Mrs. S. Wilder, Palmerston Boulevard, gave a birthday party in honor of her daughters. The tables were pretty and gay with Hallowe'en colors and favors. The mothers of the children spent the afternoon in cards, while the little ones played games.

* * *

Mrs. Max Fromes, Lauder Avenue, invited friends in Saturday evening.

* * *

Mr. David Freedman, of Montreal, was a guest at the King Edward Hotel while in the city.

* * *

Miss Anne Holzman, of Ottawa, visited in the city while on her way to Hamilton to spend a few days with her sister, Mrs. E. Goldberg, before leaving for Detroit to visit with Mrs. H. Feinberg.

Mrs. Walter H. Goldstein (née Isobel Sampson) will receive to-day, for the first time since her marriage, at 4 Quay Crescent, from 3.30 to 6 o'clock.

* * *

Mrs. Morris Schwartz entertained a number of friends at her home, Delhi Avenue, Sunday evening last.

* * *

Mrs. Sara Rosenstein, of San Diego, Cal., will spend the winter with her aunt, Mrs. S. J. Fehis, Rusholme Road.

* * *

Mr. and Mrs. Louis Shear (née Mollie Lieman) of New York, were guests of Mr. and Mrs. J. Lavington, Stanley Road, while in the city for a few days.

* * *

The new community house of the Council of Jewish Women was the scene of a delightful card party last week. Thirty-five tables were played, including bridge and whist. A gold pencil was awarded to the winners of each table. Dainty refreshments were served. Among those present were Mesdames Charles Feinberg, M. Cohen, S. Dorin, N. Phillips, Arthur Cohen, Ed. Singer, I. Simonski, S. Goldsmith, L. Bernstein, I. Singer, Charles Fromes, M. S. Stern, Louis Singer, J. Lipman, S. Lubetsky, A. Levy, I. Simonski, Charles James, J. Schick, Julius Heim, David Dunkelman, Harry Solway, I. J. Asper, J. Cohen, H. Nathanson, A. Singer, J. Singer, A. Brodey, S. Kogan, M. Kates, A. Cohen, William Rosen, Ed. R. R. Brickner, Mortimer Davis, S. Jacobs, A. L. Wilinsky, E. Rubin, I. Friedman, M. Singer, B. Raz, S. M. Melzer, J. Wiener, S. Greenfield, Harry Palmer, M. Pollock, S. Ottawa, S. Levenson, Jones, De Young Greenberg, M. Weiss, M. Greenzweig, S. Hurtig, David Silverman, William Harris, M. S. Mirvishnick, J. Freifeld, H. King, F. S. Lesser, H. Manheim, S. Rubin, and J. King of Whitby, and the Misses Clara and Minnie Kellmeyer, Helen Feinberg, Ray and Lisa Jacobs, Adelaide Cohen, Lena Levy and Stella Miller.

* * *

Mrs. Joe Miller, of Chicago, who has been visiting with Mrs. J. Eisman, Bathurst Manor, and Mrs. L. Miller, Homewood Avenue, has left for Montreal, and New York, before returning home.

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Full selection of fresh fruit and vegetables. Poultry, etc.

Mr. and Mrs. Charles Draimin, Howland Avenue, spent the holiday in Whitby.

• • •

Mrs. Samuel Perlman, Hilton Avenue, entertained Sunday evening in honor of Mrs. D. J. Siegel, of Cochrane.

• • •

Mrs. A. Levy visited in Hamilton.

• • •

Rabbi Julius Siegel was a guest in Hamilton, where he visited with Mr. and Mrs. R. J. Robinson.

• • •

Mrs. L. Marcus, Wells Hill Avenue, entertained at a theater party in honor of Mrs. S. Merksamer, of New York.

Mrs. S. Bernstein, Gloucester Street, has received a cable saying that Mr. Bernstein arrived in Shanghai, China, where he will remain several weeks.

• • •

Miss Edythe Birnbaum, Huron Street, accompanied her guest, Mrs. William Weitz, back to New York. Miss Birnbaum will visit there for a month.

• • •

Miss Violet Davis is spending several weeks in Montreal as the guest of Mr. and Mrs. H. Wilanski.

• • •

Mr. Charles Bochner, of Ottawa, visited in the city over the holiday.

• • •

Mrs. S. Bernstein, Gloucester Street, entertained at a theater party Wednesday last in honor of Mrs. S. Merksamer, of New York.

• • •

Miss Rae Lewis visited in Hamilton over the holiday week-end.

• • •

Mrs. Philip James, Admiral Road, entertained at bridge Monday afternoon.

• • •

One of the ever popular and successful social nights of the Mount Sinai Lodge, A.F. & A.M. No. 522, was the "Ladies' Night" which took place last week at the Masonic Temple, Yonge Street. The guests, numbering about two hundred, were received by the Worshipful Master, Bro. J. B. Danson and Mrs. Danson. The lodge room was beautifully decorated with palms and ferns, and the banquet hall and auditorium were bright with a Hallowe'en color scheme effectively carried out through the efforts of Bro. S. M. Hansher and Mrs. Hansher. The many dancers enjoyed the delightful strains of the orchestra who were screened with ferns. Worshipful Bro. J. B. Danson was presented with a silver tea service, and Mrs. J. B. Danson, Mrs. Louis Singer and Mrs. S. M. Hansher were presented with bouquets of American Beauty roses. At the dinner table toasts were proposed to the Grand Master and Grand Lodge of Canada by Bro. L. M. Singer, to the ladies, by Max Cooper and response to toast, Mrs. Danson.

Among those present were: Mr. and Mrs. J. B. Danson, Mr. and Mrs. L. M. Singer, Mr. and Mrs. S. M. Hansher, Mr. Isadore Finberg, Mr. A. Singer, Mr. and Mrs. S. Taube, Mr. and Mrs. M. A. DeYoung, Greenberg, Mr. and Mrs. C. Garrard, Mr. A. Clavir, Mr. and Mrs. N. Phillips, Mr. and Mrs. J. DeYoung, Greenberg, Mr. and Mrs. M. S. Stein, Mr. and Mrs. A. Taube, Mr. and Mrs. [illegible], Mr. and Mrs. Arthur Brooks, Mr. and Mrs. F. K. Benjamin, Mr. and Mrs. B. L. Seveney, Mr. and Mrs. Max Levy, Mr. and Mrs. S. Nurick, Mr. and Mrs. V. Gold, Mr. and Mrs. N. Rosenberg, Mr. and Mrs. M. Hansher, Mr. and Mrs. W. H. Samuels, Mr. and Mrs. A. King, Mr. and Mrs. W. Bennett, Mr. and Mrs. Lasky, Dr. and Mrs. Lavine, Mr. and Mrs. Harry Fox, Mr. and Mrs. Henry Alexander, Mr. and Mrs. M. Levy, Mr. and Mrs. Arthur Cohen, Mr. and Mrs. S. Mirodnick, Mr. and Mrs. Henry Moses, Mr. and Mrs. M. J. Kamin, Mr. and Mrs. M. Manson, Mr. and Mrs. L. Centner, Mr. and Mrs. S. Greenfarb, Mr. and Mrs. H. James, Mr. and Mrs. S. L. Taube, Mr. and Mrs. Philip James, Mrs. Watson, Mr. and Mrs. M. S. Till, Mr. and Mrs. S. Ludwig, Mr. and Mrs. A. Livingston, Mr. and Mrs. M. Rotenberg, Mr. and Mrs. B. Greenberg, Mr. and Mrs. Shlifer, Mr. and Mrs. C. Eremes, Mr. and Mrs. M. Harris, Mr. and Mrs. M. L. Willinsky, Dr. and Mrs. Solloway, Mr. and Mrs. R. J. Sapera, Mr. and Mrs. L. J. Cohen, Mr. and Mrs. J. Creed, Mr. and Mrs. L. Cohen, Mr. and Mrs. J. Rose, Mr. and Mrs. Harry Solway, Mr. and Mrs. S. Miller, Mr. and Mrs. E. Bernstein, Mr. and Mrs. Charles Benjamin, Mr. and Mrs. H. Mannis, Mr. and Mrs. G. H. Greenberg, Mr. and Mrs. D. Lavine, Mr. and Mrs. Joseph Lavine, Mr. and Mrs. M. G. Cohen, Mr. and Mrs. M. Stein, Mr. and Mrs. L. Steiner, Mr. and Mrs. S. Greenberg, Mr. and Mrs. L. Fraser, Mr. and Mrs. L. Berkinshaw, Mr. and Mrs. M. Barrett, Mr. and Mrs. E. Ewen, Mr. and Mrs. S. J. Beavinick, Mr. and Mrs. Frank Ginsler, Mr. and Mrs. Bernard Vise, Mr. and Mrs. J. W. Broudy, Mr. and Mrs. L. Cadesky, Mr. and Mrs. A. Cohen, Mr. and Mrs. Harry Palter, Mr. and Mrs. D. Rockmaker, Dr. and Mrs. M. Pivnick, Mr. and Mrs. L. Lovitz, Mr. and Mrs. H. Greenberg, Mr. and Mrs. Leo Danson, Mr. and Mrs. B. Freedman, Mr. and Mrs. N. L. Rockmaker, Mr. and Mrs. D. Abramowitz, Dr. and Mrs. S. Perlman, Dr. and Mrs. A. Isaacson, Mr. and Mrs. Sam Sapera, Mr. and Mrs. L. Gelber, Mr. and Mrs. W. H. Samuels, Mr. and Mrs. B. Sirglar, Misses Winnie Singer, Helen Finberg, Fanny Yavner, Leola Levy, Jennie Fremes, Kleiman, Rae Cohen, Florence King, Albeena Simonsky, Lillie Lorie, Jennie Enushevsky and Mildred Lubelsky, Messrs. Joe Harris, Murray Wilson, S. Taube, Norman Finberg, L. Bradley, Harold Levy, Leo Feinsod, Samuel A. Harris, Alfred Cohen, Saul Kane, I. M. Enushevsky, L. Rothbart, Ben Hillman, Louis Rose, Harold Kaplan, Henry Clavir, J. Pinansky, Irving Elsen, D. Cadesky, R. Cohen, B. Luxenberg, M. G. Yavner, Harry Tugg, J. M. Kleiman, R. Rosenfeld, L. Sucliff, E. Kanner, Dr. L. J. Breslin, Harry Simonsky, Dr. Harry Frader, C. Simonsky, and J. Ellis.

• • •

Mrs. A. Burger, Lauder Avenue, was hostess at bridge Monday evening.

• • •

Mrs. Nathan Phillips, Lauder Avenue, entertained the committee of ladies for the Community Theater Night, at the Primrose Club Tuesday.

• • •

Miss Lillian Sher, Palmerston Boulevard, entertained a large number of her friends Sunday evening.

• • •

Mr. Samuel Berger, who is attending Osgoode Hall, spent the holiday in Ottawa.

• • •

A Hallowe'en masquerade party was held at the home of Miss Celia Fradis,

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GOOD NEWS

To the Men and Women Who Are Getting Bald or Grey in Ontario

Huge sums of money have been spent in endowing colleges, scientific institutions and laboratories all for the advancement of science, for the abolishment of the word "impossible," for the purpose of aiding the men of science to make the dream of today become the reality of to-morrow.

No decade in history has shown such a stupendous advance in the powers of men as the ten years just past. Man has definitely conquered gravitation with the aeroplane, annulled distances with the wireless, plumbed the depths of the seas with the submarine, harnessed the electricity of the heavens to his every service.

These achievements were the fruit of the toil of men who knew that the word "impossible" was but an impostor. Is it, then, too much to ask you to believe that I, too, after infinite toil and years of perseverance have also achieved the seemingly impossible?

I am the discoverer of a substance and treatment that prevents baldness and thoroughly eliminates conditions which impoverish the scalp.

A treatment that has grown hair on a head that has been absolutely bald for fifteen years, should be enough for you. Consultation in every case is free.

W. T. PEMBER
129 Yonge Street, Toronto, Ont.

297 Simcoe Street. The hostesses were Miss Celia Fradis and Miss Nellie Kanner.

* * *

A delightful evening was spent on Saturday last at the home of the treasurer of Bnai Israel Congregation, when Mr. B. Vexler, 93 Beatrice Street, entertained the committee at supper, following an audit of the books of the congregation. The matter of the Shaw Street Shul Talmud Torah was taken up, and all present gave handsome donations for the purpose.

* * *

Miss Violet Finkle has left to spend three weeks in Rochester.

* * *

Mr. A. Simon, Euclid Avenue, is spending a week in New York.

* * *

Mr. Samuel Caplan was a guest at the Royal Connaught Hotel while in Hamilton.

* * *

Miss Pauline Kirsch, Dorforth Avenue, entertained Sunday in honor of the engagement of her sister, Regina, to Mr. H. Palter, Toronto.

* * *

Mr. and Mrs. D. Martin, Leonard Avenue, gave a delightful birthday party in honor of the ninth birthday of their son, Philip.

* * *

Miss Sara Lunenfeld has returned from Ford City and Windsor, where she spent the past few weeks.

* * *

On the occasion of the opening of the University of Toronto Chapter House, 173 Madison Avenue, the Sigma Alpha Mu Fraternity, Omega Chapter, was marked by a delightful house party Saturday evening. The patronesses of the evening, Mrs. William Rosenthal and Mrs. A. Andrews, welcomed the guests. The visiting fratres were: Joe Sweet, Hamilton; J. Levy, New York (Columbia); J. Lobel, Montreal (McGill).

* * *

The ever popular and thoroughly enjoyable socials of the Hebrew Boot and Shoe Society drew a large number to their bridge and whist, Tuesday evening at the Empire Room, Prince George Hotel. Mrs. M. Friedman, president of the society, received, assisted by Miss Fannie Feldstein. A prize was awarded to each section of three tables. A beautiful lamp shade was donated by Mrs. Samuel Sapera which was auctioned and won by Mrs. Harry Rosenthal. A few of the out-of-town guests were: Mrs. D. I. Siegel, Cochrane; Mrs. Greenberg, Bradford, and Mrs M. Levy, Hamilton.

* * *

Mr. and Mrs. A. B. Bennett, Indian Grove, are visiting the latter's parents, Mr. and Mrs. Kleinberg, Montreal.

* * *

Miss Rae Lerner, Huron Street, entertained at a delightful week end whist. A buffet luncheon was served. The prize winners were: Misses Nettie Clavir, Lillian Roth and Sara Pasternak.

ENGAGEMENTS

Mr. and Mrs. Shifrin, 114 Borden St., announce the engagement of their daughter, Fannie, to Mr. Isadore Wineberg, only son of Mr. and Mrs. N. Wineberg, 39 Lippincott St.

Mr. and Mrs. S. Foster, Wilcox Street, announce the engagement of their youngest daughter, Eva, to Mr. Maurice Noble, of Woodstock, Ont., formerly of Toronto.

MARRIAGES

Litovitz—Salamansky

A wedding of unsual beauty took place on Sunday evening, November 5, in the McCaul Street Synagog, when Ethel, the eldest daughter of Mr. and Mrs. I. Salamansky, became the bride of Alex Litovitz, the eldest son of Mr. and Mrs. A. Litovitz, 164 Robert Street. The marriage was solemnized by Rabbi Gordon, the cantor of the synagog assisting. The bride, who looked charming in a lovely gown of white duchess satin, draped with white lace, and carrying a bouquet of roses and lilies-of-the-valley, was preceded down the aisle by little flower-girls who scattered flowers along the path, and Miss B. Litovitz, sister of the groom, who was the maid-of-honor. The bridesmaids, Miss B. Cohen and Miss L. Zisman, made a pleasing picture, the former in pink chiffon and the latter in pink taffeta, with hats to match and carrying Ophelia roses and lilies-of-the-valley. The maid-of honor was becomingly gowned in canary canton crepe, and carried a bouquet of Ophelia roses. Mr. L. H. Swartz was the best man and Mr. L. Ecknovitz assisted the groom.

BORN

At the Toronto General Hospital, to Mr. and Mrs. I. Eisen, 410 Euclid Avenue, on Sunday, November 5, a daughter.

Twenty Jews have been elected members of the Dwinsk Town Council (Latvia).

Hon. Simon Wolf, of Washington, D.C., celebrated his 86th birthday on October 28.

Chief Rabbi Dr. Chajes has opened the garden plantations near Vienna, instituted for the training of Chalutzim, by planting the first tree.

At present there are 90 students enrolled at the Hebrew Union College at Cincinnati, Ohio.

Good Luck

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In L'Apache and Whirlwind Dances
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SHEA'S PICTORIAL REVUE
"Little Driftwood"
with
FLORENCE GAST

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NEXT WEEK
Priscilla Dean
in
"Under Two Flags"
6 Big Vaudeville Acts 6

"Where Is My Wandering Boy To-Night?"
The Photo-Drama Packed with Smiles, Laughter, Pathos and Melodrama
Week of November 13 ALLEN

Starts Monday REGENT Next Week
Your old friend
Wallace Reid
in an entirely different role
"CLARENCE"
From the Booth Tarkington story
MARY PICKFORD
in "Going Straight"

LOEW'S
Week of Nov. 13—Noon to 11 p.m.
"On the High Seas"
An Exciting Love Melodrama of the Seas with
DOROTHY DALTON and JACK HOLT
REGULAR VAUDEVILLE

THEATRE

LOEW'S YONGE STREET

One of the most thrilling depictions of fire at sea ever filmed forms but one of the many punch incidents of the spectacular picturization of "On the High Seas," which with be shown with cracking good vaudeville at Loew's Yonge St. Theatre next week. This is practically the opening incident, and from thence onward the action builds up thrillingly until there comes a veritable cyclone of a climax, and then suddenly an unexpected finish follows. Dorothy Dalton and Jack Holt are the featured players and Mitchell Lewis is the leading member of the supporting cast. Irvin V. Willat directed the picture, which was the first original screen story of Edward Sheldon, noted American playwright.

Classified Advertising

Miss B. Herman, teacher of pianoforte, with honorable degrees. Pupils put through for examinations, if desired. For arrangements and terms phone College 5931.

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OBITUARY
Mr. Bernard Bernstein

We regret to announce the death of Mr. Bernard Bernstein, 67 Esplanade Avenue, Montreal, who received fatal injuries in an automobile accident in Montreal last Friday. His many friends in Toronto mourn his untimely end. He is survived by his wife and two sons.

A salt industry company, founded with a capital of £40,000 and including among its directors J. Cassel, a Palestine engineer, M. Novomeysky of Siberia and Walter Samuel of London, has been registered by the Palestine government.

Jewish families are being ejected from their houses on forty-eight hours' notice, to make room for the remnants of General Wrangel's army who are being admitted to Jugo-Slavia from Bulgaria, it is charged in Belgrade papers.

Fifty Jewish families of Fez have proceeded to Palestine within the last few weeks, say reports from the Morocco capital. The exodus of all Morocco Jews is anticipated in some quarters, as some are migrating to Palestine daily.

The Jewish community of Siedlece has protested to the government against its failure to invite a Jewish representative to the committee in charge of parliamentary elections, although Jews form 50 per cent. of the local population.

Jewish Physicians and Their Influence

The Hellenizing Jewish physicians inoculated the Arabs with learning, so it was declared by Prof. John William Draper, the distinguished American writer, author of the "History of the Intellectual Development of Europe," professor of chemistry, writer on human physiology and numerous other works, for many years a resident of New York and one of the foremost writers of the twentieth century. They obtained, he says, a private and personal influence with many of the khalifs on their first meeting with them in Alexandria, and from that central point of power gave an intellectual character to the entire Saracenic movement. They were greatly favored by the approximation of their Unitarianism to that of the Mohammedans. The intellectual activity of the Asiatic and African Jews soon communicated an impulse to those of Europe. The Hebrew doctor was viewed by the vulgar with wonder, fear and hatred; no crime could be imputed to him too incredible. Thus Zedekias, the physician to Charles the Bald, was asserted to have devoured at one meal, in the presence of the court, a wagon load of hay, together with its horses and driver. The titles of some of the works that appeared among them deserve mention as displaying a strong contrast with the mystical designations in vogue. Thus Isaac Ben Soleiman, an Egyptian, wrote "On Fevers," "On Medicine," "On Food and Remedies," "On the Pulse," "On Philosophy," "On Melancholy," "An Introduction to Logic." The simplicity of these titles displays an intellectual clearness and a precision of thought which have ever been shown by the Israelites. They are in themselves sufficient to convince us of the strong common sense which these men were silently infusing into the literature of Western Europe in ages of concealment and mystification. Roger Bacon at a much later time gave to one of his works the title of "The Green Lion," to another "The Treatise of Three Words."

Since it was by the power and patronage of the Saracens that the Jewish physicians were acting, it is not surprising that the language used in many of their compositions was Arabic. Translations were, however, commonly made into Hebrew, and at a subsequent period into Latin. Through the ninth century the Asiatic colleges maintained their previous celebrity in certain branches of knowledge. Thus the Jew, Sabtai Donolo, was obliged to go to Bagdad to complete his studies in astronomy. As Arabian influence extended itself into Sicily and Italy, Jewish intelligence accompanied it, and schools were founded at Tarentum, Salerno, Bari and other places. Here the Arab and Jew Orientalists first amalgamated with a truly European element—the Greek—as is shown by the circumstance that in the college at Salerno instruction was given through the medium of all three languages. At one time Pontius taught in Greek, Abdallah in Arabic and Elisha in Hebrew. A similar influence of the Arab and Jew combined, founded the University of Montpelier.

After the foundation of medical colleges, the progress of medicine among the Jews was very rapid. Judged by our standard, in some respects it was peculiar. Thus they looked upon the practice of surgery as altogether mechanical, and therefore ignoble. A long list of eminent names might be extracted from the tenth and eleventh centuries. In it we should find Haroun of Cordova, Jehudaz of Fez, and Amran of Toledo. Already it was apparent that the Saracenic movement would aid in developing the intelligence of barbarian Western Europe through Hebrew physicians, in spite of opposition encountered from theological ideas imported from Constantinople and Rome. Mohammedanism had all along been the patron of physical science; paganizing Christianity not only repudiated it, but exhibited toward it sentiments of contemptuous disdain and hatred. Hence physicians were viewed by the Church with dislike and regarded as atheists by the people, who held firmly to the lessons they had been taught that cures must be wrought by relics of martyrs and bones of saints, by prayers and intercessions, and that each region of the body was under some spiritual charge—the first joint of the right thumb being in the care of God the Father, the second under that of the blessed Virgin, and so on of other parts. For each disease there was a saint. A man with sore eyes must invoke St. Clara, but if it were an inflammation elsewhere he must turn to St. Anthony; an ague would demand the assistance of St. Pernel. With men of education and position it was different. Bishops, princes, kings and popes had each in private his Hebrew doctor, though all understood that he was a contraband luxury, in many countries pointedly and absolutely prohibited by the law. In the eleventh century nearly all the physicians in Europe were Jews. This was due to two different causes; the Church would tolerate no interference with her spiritual methods of treating disease, which formed one of her most productive sources of gain, and the study of medicine had been introduced into the rabbinical schools. The school at Narbonne was under the presidency of Rabbi Abou. There was also a flourishing school at Arles. In these institutions instruction was given through the medium of Hebrew and Arabic, the Greek element present at Salerno being here wanting. The versatility of acquirement among the physicians, who were taking the lead in this intellectual movement, is illustrated both by the Spanish and French Jews. Some, like Djanat, a native of Cordova, acquired reputations in grammar, criticism, astronomy; others in poetry or theology.

To be concluded next week

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Dominion Correspondence

MONTREAL

We are not the type that plays safe. Though we realize that we ought to! Every magazine we read tells us that four out of every six are certain to be injured; every newspaper we pick up tells us of accidents, murder and sudden death. But we just can't be careful. We are always exposing ourselves to danger. Every time we run after a Ste. Catherine car, every time our best friend asks us to tell her how we like her new dress, every time we make a mistake playing bridge, every time we prepare a simple (though nourishing) three-course (not counting the cigarettes) dinner, we are flirting with death. We never expect to annex any sense. Instead of lessening the chances of calamity o'ertaking us, do ye know what we did last year? We bobbed our hair! Now we are completely at the mercy of the Third Division of Dept. 62 of the 96th Order of the Union of Hair Cutters. If they were to decide on a uniform scale of prices say $2 for each clip of the shears we would mourn and we would wail, BUT we would also pay the $2 per clip. What else can we do? We're in their power. It isn't even as though the $2 were for services rendered. Apart from their shears, the members of the Third Division of Dept. 62 of the 96th Order of the Union of Hair-Cutters have only one other thing in common. That is, they have all individually and collectively taken a solemn oath never under any circumstances to render any services whatsoever. And they don't! Never!

Did ye ever see those auto advertisements that read "After purchase price—what?" Well—after bobbing—what? Trials and tribulations! If one day seems exactly like all the others; if pay-day means butcher bills and rent; instead of silk socks you can't possibly afford, and a three-ounce bottle of imported perfume; if life has lost its zip and zest—bob your hair! One day may continue to be like all the rest, but one hair-cut will never be like the others. We never recognize ourselves after a hair-cut. No two times has the result been the same. We're not being shorn—we're being fleeced. When we ask for Bostonian Bangs, they give us a Chicago Slash, or a Hawaiian Pineapple grade.

Last week we wanted our hair trimmed just exactly one-eighth of an inch all round. We brought a ruler with us to show the man just what an eighth of an inch was; but when we saw his murderous glances and heard the cruel click of his shears, we knew it was no use! Nor only did he shave us as clean as a billiard ball! That was bad, but it wasn't the worst. Such remarks as he made! Where did we get the idea that brown hair was becoming to us? It was absolutely the wrong shade—we had no business wearing it!" Perhaps that's why he clipped most of it right off!!

When you've strained every nerve to the breaking-point, when you've tried and tried and tried some more to win everything from a silver-lined baby's bonnet to a hand-made layer cake, when you've bought so many raffle tickets that you're blind in the face, when you've taken chances on the souvenir lamp, and the beaded bag, and the barrel of flour, and the automobile, and when you finally were dragged away from the bazaar minus all your money and plus nothing but raffle tickets, but it's a grand and glorious feeling when you meet your best enemy we mean best we don't mean worst—but they done begging a satin-lined case of silverware? Doesn't it beat all when he see, we be "Say! I took a chance—what's a quarter anyway"—and sure enough our number was drawn!" Doesn't it beat all?

The Deborah Chapter of Hadassah will hold its next meeting in the Zionist Headquarters on November the thirteenth. A special feature of this meeting will be a debate, the subject of which is, "Resolved That Women's Intellect Is Equal to Man's." The affirmative side will be upheld by Miss Queenie Klineberg and Miss Esther Fitch; the negative by Miss Martha Maislin and Miss Minette Brooke.

At the first meeting of the session it was decided that a different chairman be chosen to preside at each meeting. Miss Sara Adelman will preside at the next meeting.

We have it on good authority that the Sybil Cohen Chapter of Hadassah is planning a little surprise in the form of a musicale for the evening of November the nineteenth.

Montreal Hadassah announces that the sale of jewels donated to the Jewel Fund is to be held at Zionist Headquarters on the evening of November the eighth and the afternoon and evening of the ninth. Speakers will be as follows: Mr. Louis Finch, Mrs. F. Harris, Mr. Perelmutter. A musical program has been arranged . . . Now, we don't pretend to have the "Open Sesame!" to that particular heap of jewels, but we'll be there. Just to see if we can't be thrilled again, even as we were by the jewels of Abu Hassan of "Chu, Chin, Chow."

The Baron de Hirsch Book Club met in the Baron de Hirsch Institute on the evening of November the fifth. The speaker of the evening, Mr. Lazarus Phillips, gave a remarkably interesting address on the life of Disraeli. Mr. Philips dealt with the factors that helped to make Disraeli, the Jew, Prime Minister of England. A spirited discussion followed the address. Among those taking part were A. J. Davinson, M.S., Nat. W. Jacobs, Louis Gelfand and Harry Wytaein.

This idea of having an open forum for discussion is a good one, and should be encouraged. Miss Anna Yelin rendered two most enjoyable piano solos—"Cracovienne Fantastique," Paderewski, and "Alla Turca," Mozart. Mr. Robert Blumenthal, who has done much for the Baron de Hirsch Book Club, in a few words expressed his eagerness to co-operate with the executive body at any time. Mr. Maurice Hart moved a vote of thanks, which was seconded by Mr. Max Seigler, to all who had helped make the meeting a success.

The Young Women's Hebrew Association, under the direction of Mrs. Ray Wechsler has started with on its fifth year of work. Almost 700 girls have taken advantage of the many good things that the club has to offer and have enrolled in one or more of the many circles. There is a branch of the association in the far north-east section of the city, Pantheon, as well as the Central Branch, with its headquarters in the Baron de Hirsch Institute. There are classes in French, dancing, millinery, sewing, gymnasium, leather trimming as well as numerous recreation clubs. But although the association is producing the best of results at a minimum of expenditure, like the Earl and Tennis and [illegible] institutions, it is short of funds, very short. Which might not be a

The Queen Kodish, Sunday School, Prince Manley and Milton Sirois, [illegible] on the evening of November the ninth. There was an [illegible] ment, over 250 children attending the opening session. The [illegible] of the school, Miss Sara [illegible], is making plans for a [illegible] which [illegible] The following are on the teaching staff: Miss [illegible] Miss Chevalier, [illegible] Miss Lilner, Miss [illegible] Miss Lerner.

The [illegible] meeting [illegible] at the Women's [illegible] Shaar Hashomayim [illegible] Monday, November [illegible] ninth at 3 p.m. An attractive [illegible]

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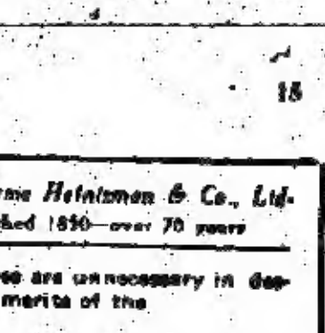
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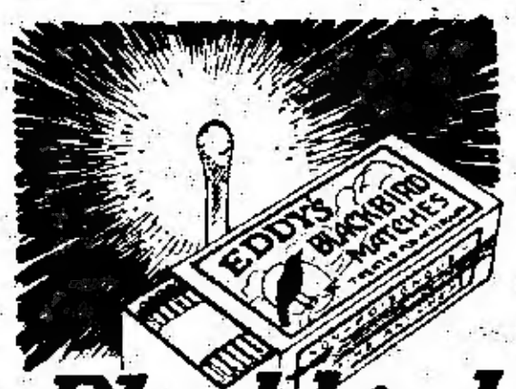

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grant, consisting of an address by Mlle. Eva Plouffe-Stopes and a vocal solo by Mlle. A. M. Fortier, was arranged.

While we are on the subject of the Shaar Hashomayim, it has been announced that close to $25,000 was cleared at the recent bazaar. The Community Centre will be furnished most luxuriously. The outer hall (or do we mean the inner hall?) is to be converted into a veritable "Peacock Alley." The Annual Ball of the Young People's Society will be held in the Community Centre on or about the 25th of January. It is hoped that by that time the furnishings will be completely arranged. C. W. Lindsay Co., Ltd., donated a beautiful Columbia Grafonola to the Auxiliary.

The first of the meetings of the Young People's Society will be held on November the fifteenth. These meetings are held once each fortnight, and will be slightly different from those of other years in that the first meeting of the month will be purely social and the second purely literary.

A regular meeting of the Maccabaean Circle of McGill University was held in the Oak Room of the Windsor Hotel on Sunday, November the fifth at 2.30 p.m. Mr. Louis Fitch, B.A., B.C.L., vice-president of the Canadian Zionist Organization delivered an address on the "Influence of Hebraic Law on Greek, Roman and Modern Law." Mr. Fitch claimed that Jewish Law had absolutely no influence upon either Greek, Roman or Modern Law, except perhaps in its humanitarian values. Mr. Philip Joseph took an active part in the brief discussion which followed. Miss Sadie Ussher sang two delightful songs, one called "A Dream," and the other, "My Curly-headed Babby." She was accompanied by Miss Bessie Eccenberg. Mr. Samuel Mirsky, who was in the chair called upon Mr. Harold Freedman and Miss Bertha Myers to express a vote of thanks to the guests of the afternoon. At the next regular meeting of the Circle, there will be a debate, the subject of which is as follows: "Advisability of Establishing a University for Jewish Students."

The Ladies' Auxiliary of the Hebrew Maternity Hospital had an interesting meeting on Thursday afternoon at the Shaar Hashomayim Synagog. Mrs. Alton Goldbloom occupied the chair.

Mrs. E. J. Archibald gave an address on Canadian authors, and she also read some beautiful passages from Canadian poets.

Mrs. Harry Wener, Sherbrooke St. West, the convenor-in-chief of the "Refreshing Inn" at the recent Shaar Hashomayim Bazaar entertained her assistants at tea on Sunday, November the fifth.

Mr. and Mrs. S. Ross, Vineberg, have returned from a short trip to New York.

Mr. and Mrs. L. Z. Cohen, Wilson Ave., and their daughter Ray, who have spent the past four months travelling in Europe and Palestine are expected home this week.

Sir Mortimer B. Davis, accompanied by his physician Dr. Joseph Kaufman, has sailed for England and the Continent, where he will winter.

Mr. and Mrs. Archie Bennett, of Toronto, are the guests of Mrs. Bennett's parents, Mr. and Mrs. L. Klineberg, Dorchester Street West.

Mr. Joseph Notkin, Cherrier Street, was in New York for a few days last week.

HAMILTON

BETH JACOB SOCIAL CLUB

Friday evening, October 27, witnessed the inaugural service of the Junior Congregation of Beth Jacob Congregation for the term 1922-23. Mr. Sam Bercovitz conducted the Hebrew service and Mr. Edward Goodman translated into English. The president, Mr. Dave Robinson delivered the sermon and informed the congregation that the committee were contemplating the enlargement of the field of service. In addition to conducting weekly services it was planned to organize a Sunday School for the younger members of the community who receive no religious instruction. The Junior Congregation, Mr. Robinson stated, was considering the organizing of a study class and demonstrated how interesting this would prove and related Talmudic anecdotes which would come up in the course of study. Mr. Robinson concluded the sermon with the exhortation to the Junior Congregation to do all in their power to help the organization along.

The organization meeting of the Study Group will be held on Monday evening, November 13, at 8 o'clock in the club-rooms. All who desire to attend are cordially invited.

The Junior Congregation of the Beth Jacob held the second meeting on Friday evening, November 3. Mr. Sam Buchalter conducted the Hebrew service and Dave Robinson translated into English. Rabbi Levin delivered the sermon.

Sunday evening, November 5, the club-rooms of the Beth Jacob Social Circle were crowded to capacity to hear the address delivered by Rabbi Julius Siegel, of Toronto. The members seemed greatly impressed with the speaker and listened eagerly to what he said. He urged them to hold on to their orthodox views and encouraged them in the work they had undertaken with the Junior Congregation. His address was inspiring to the members who would have willingly listened to him for much longer than the time he was able to give to them, as he was compelled to leave in order to catch a train. After the speaker left the regular business was conducted and the remainder of the evening spent in dancing.

Hadassah

The annual meeting of the Hadassah Chapter of Hamilton, was held on Wednesday evening, November 1st. The report on the Eighteenth Convention was given by the delegate, Miss Lillian Goldstein, who was much applauded for the clear and concise manner in which it was given. The business which had been done during the year was gone through by the chairman, Mrs. M. Levy, and the treasurer's (Mrs. M. Epstein), report was presented. The officers elected for the ensuing year are as follows:

President, Miss Lillian Goldstein; 1st vice-president, Mrs. H. Frieman; 2nd vice-president, Mrs. S. Needle; treasurer, Mrs. Chas. Levinson; financial secretary, Mrs. A. Kornreich; corresponding secretary, Mrs. R. Levy; executive, Mesdames M. Levy, I. Levy, B. Goldblatt, F. Goldblatt, Rose Levy, M. Epstein, M. Grossberg, D. Levy, M. Rabkin, M. Taylor, L. Robinson, E. Goldberg, M. Chernitsky, J. Triester, S. Freshman.

The Misses Esther and Fanny Tick spent the week-end in Buffalo.

Mrs. M. Levy was a visitor in Toronto last week.

Mr. Leo Fox, London, is a visitor in town over the holiday.

Miss Fannie Katz is a visitor in Buffalo over the holiday.

Miss Anne Tushman, Toronto, is visiting Miss Fannie Triester.

Leslie Lewis is home for the holiday.

Miss Ray Lewis, Toronto, is visiting Miss Frances Glass over the holiday.

Mr. Sam Caplan, Toronto, is staying at the Royal Connaught Hotel over the holiday.

Will Schrieber is home for the holiday.

Al Lewis, Toronto, is visiting Jack Shapiro over the holiday.

Misses Ethel Bernstein and Anna Haberman were the guests of Miss Sylvia Shapiro, Birch Ave., for the week end.

Misses Frances Halserman and Lillian Lipson were guests of Miss Frances Tick over the holiday.

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Messrs. B. Keystone, B. Gorman, I. Radmonsky, B. Hatman and M. Calman motored to Hamilton for the week-end.

Mr. Joseph Blumenthal is a visitor in town.

The Masquerade Party held by the Hatikvah Club on Hallowe'en night was a very delightful affair, and the various costumes worn by the members were original and interesting. The rooms in the United Hebrew Building were prettily decorated for the occasion. The prizes went to Max Kruger, Solomon Blumenfield, Miss R. Steinberg and Miss Sophie Caplan.

Miss Minnie Isaacs is spending the holiday in Rochester with her parents.

Rabbi Julius Siegel, of Toronto, was the guest of Mr. and Mrs. R. I. Robinson during his stay in town.

Master Wilfrid Cohen, of Upper Canada College spent the week end at the home of his grandparents, Mr. and Mrs. R. I. Robinson, 25 East Ave., N.

OTTAWA

Mr. Al Ginsberg, of Winipeg, is in town, staying at the Chateau Laurier.

The Misses Esther and Rose Richter went to Montreal last week to attend a McGill Frat. dance.

Mr. Ben Fox and Mr. Sam Lepofsky will be in Kingston over the week end for the Varsity-Queens rugby match.

Miss Bertha Sarlitt, who has been the guest of Mrs. H. Berlin, has returned to her home in New York.

Miss Clara Kert went to Montreal to attend the Gordon-Colber wedding. Whilst there she was the guest of her sister, Mrs. S. Ryan.

Mrs. Alan Bronfman, of Winnipeg, who has been staying with her parents, Mr. and Mrs. M. Bitsky, has returned to her home.

Mr. Joe Saxe spent the week end in Montreal.

Mr. and Mrs. Harry Cooper have become the proud parents of a daughter.

Mr. Chas. Bochner went to Toronto for the week end.

Mr. Louis Nadler, who has spent the past two weeks in town, has returned to Montreal.

Mrs. W. Shenkman is spending a few days in Montreal.

Mrs. A. Rosenthal, Sr., was elected one of the vice-presidents of the Ladies' Auxiliary of the Protestant Home for the Aged at the annual meeting held last week.

The entire Jewish community has been saddened by two untimely deaths. Little Marian Glickman, the four-year-old daughter of Dr. and Mrs. Glickman, a bright little lass of much promise, whilst playing with some little friends, fell into the canal and was drowned. She was the only child of her parents and grandchild of Mr. and Mrs. J. Freedman.

The other sad death was that of Mr. Louis Sadinsky, who died after only one week's illness. Mr. Sadinsky was the son of Mr. and Mrs. Sam Sadinsky, of 245 York St., and came to this country as a lad of ten years. Of a truly pious nature, he was looked upon as one of the pillars of orthodox Judaism amongst the young people of this city. He leaves to mourn his loss, a widow and five children, of whom the eldest is nine years of age and the youngest ten months. He is also survived by a brother, Mr. Archie Sadinsky, president of the Young Men's Hebrew Association of Elmira, N.Y.; Miss Mildred Sadinsky, a sister, and a younger brother, Mr. Nathan Sadinsky.

At a well attended meeting of the Bnai Brith and their friends last Saturday evening, Mr. L. J. Burpee gave a most interesting talk on the Canadian Rockies. The story of how exploration worked ever farther and farther westward in Canada, was told by Mr. Burpee, who illustrated his talk with a set of excellent lantern slides. The meeting was presided over by Dr. A. Slone, and the program included a monologue by Miss Lillian Ginsberg, with a piano accompaniment by Miss Pauline Gould. Dancing was indulged in at the conclusion of the program and refreshments were served.

A large attendance is expected at the first open meeting of the season of the Y.M. and Y.W.H.A. next Sunday evening, when Rabbi B. R. Brickner, of Toronto, will be the speaker.

A very successful dance was held on Sunday evening by the Ladies' Hebrew Benevolent Society at the Racquet Court. There was a large gathering and the contributions received were of a substantial nature. The dance hall and refreshment tables were prettily decorated with autumn leaves and flowers. The dance was in charge of Mrs. L. Leiken. Dainty refreshments were served by Mrs. J. J. Marks and Mrs. Dave Mirsky, while Mrs. H. Rosenes had charge of the punch. Mrs. M. Davidson and Miss Helen Abelson received the contributions.

WINNIPEG

Mrs. J. Moscovitz and daughter, Miss Anna, left last week on an extended trip to the coast, stopping en route in Calgary.

A dance given on behalf of the Jewish Orphanage will be held November 14th, in the new ballroom of the Royal Alexandra Hotel. Novel features and variety acts will be introduced during the evening. The affair is under the auspices of the women in charge of the linen booth of the coming bazaar in aid of the home.

Mrs. S. Kobrinsky was hostess of a surprise Hallowe'en party in honor of Miss M. Kobrinsky on Tuesday evening. Eighteen guests attended and the usual Hallowe'en fun and games prevailed.

The Jewish Girl Guides of the Shaarey Zedek, 17th Company of Winnipeg, held a silver tea in aid of the Jewish Orphanage, at the home of Mrs. M. H. Abremovitch, Sunday, October 29th. Mrs. Max Steinkopf, and Mrs. Max Heppner did the honors assisted by the Patrol Leaders and Corporal. The table was effectively decorated with the Canadian and Jewish flags.

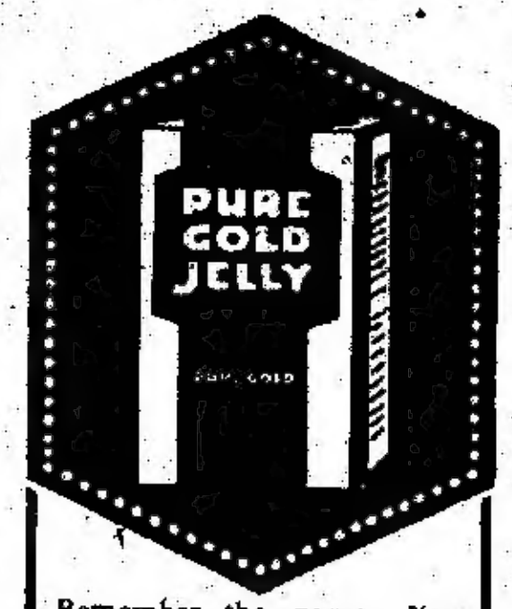
Mrs. E. Tobias announces the engagement of her youngest daughter, Ethel, to Mr. Harry Kay, son of Mr. and Mrs. Isaac Kay, of Harbin, Manchuria, China, the marriage to take place the latter part of December.

Mrs. N. Maza entertained a few at bridge Saturday evening, Oct. 26th, in honor of Miss Anna Woolach, of Portland, Oregon. Mrs. Maza presented the guest of honor with a very dainty gift.

Sympathy is being extended to Mrs. Goldsmith and family, Mountain Ave., in their sad bereavement on the loss of husband and father, who passed away last week. The late Mr. Goldsmith was a highly respected old-timer of this city and his loss will be deeply felt by his many friends.

Miss Pearl Grossman who has been the guest of Mrs. H. Grossman, Acquila Apts., for the past few weeks left for her home, Vancouver, B.C., Sunday last. While in the city, Miss Grossman made a host of friends, many of whom were at the station to wish her "bon voyage."

A surprise masquerade Hallowe'en party was held in honor of Miss Sophia Lesser at her home Scotia Driveway, Tuesday evening. Twenty-four guests attended. The usual Hallowe'en festivities were indulged in and the evening much enjoyed.



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Miss Gertrude Diner left Wednesday to spend a few weeks with her sister Mrs. S. Cohen, of Canora, Sask.

The Misses Bertha and Tobia Sigesmund entertained at five tables of bridge on Sunday, October 29th, in honor of Miss Anna Woolach. The guest of honor was the recipient of a very pretty gift and Miss Nellie Levin was the lucky winner of the bridge prize. Miss Zoe Isaacs won the prize for the musical guessing contest held after cards. Later in the afternoon a few more guests dropped in for tea.

The many friends of Mrs. [illegible] Rosen will be pleased to hear of her continued progress following her recent illness at the home of her daughters, Leask, Sask.

The weekly bridge of the Hebrew Ladies Bridge Club was held at the home of Mrs. [illegible], Donald St., on Tuesday afternoon, Oct. 31st. The prizes were won by Mrs. Portugal and Mrs. Churchill.

Mrs. H. Drake [illegible], Alta., left for her home, Prince Albert, Sask., via Regina and Weyburn, after spending a few days in the city, the guest of her sister, Mrs. Max Rose, [illegible] St.

Mrs. P. Marsh, of Estevan, Sask. has taken up her residence in the city.

Mrs. A. Shenkman entertained at a miscellaneous shower in honor of Miss [illegible], whose marriage to Mr. [illegible] will take place on the 21st inst. The bride-elect was presented with a [illegible] by the guests present. Mrs. W. Bancovitz and Mrs. I. Sobinsky for the first hour, and Mrs. L. Churchill and Mrs. J.

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Finkleman for the second hour. Assisting in the tea-room were: Miss Gertrude Finkleman, Miss Lucy Slobinsky, Miss Esther Wodlinger, Miss Goldie Finesilver and Miss Rose Silver.

Mrs. Max Finklestein, 283 Kingsway Ave., and little daughter, Shirley, returned Monday from a short stay in the west.

Mr. Victor Ripstein left a short time ago on a motor trip to California.

The Sphere of Woman

By Rabbi Leon Harrison, St. Louis

The woman is primarily the home-maker. She bears children; she rears them. She creates the sacred atmosphere of the fireside. She breathes the spirit of unselfish love and peace. It must emanate mainly from her. She must bestow it upon the household. But how can she bestow what isn't her's? How can she radiate an influence of which she herself is bereft? If her chief interests are elsewhere, how can her whole heart be given to these holy and inspiring duties? A woman who has voluntarily assumed these obligations and is recreant to them, because she prefers the glittering attraction of more exciting occupations, is to that extent unfaithful to her husband and her home. Her unfaithfulness is impersonal, not personal. But, nevertheless, the word is just, the stigma is deserved.

And there is a rank and order in duties. There are as we indicated, major and minor duties; and the major duties may not be spectacular, may have for audience no applauding crowds, no enthusiastic nation. But, nevertheless, these duties are architectonic. They turn houses into homes, homes into sanctuaries of quiet happiness and peace. They multiply the moral and spiritual assets of a nation. They, in the last analysis, are the deep foundations of society, church and state.

Will any woman sell her, this holiest birthright, for a mess of pottage; barter away cheaply her divine responsibility to the dear and kindred lives that are peculiarly hers to bless? In them she realizes the best that is in her. She is crowned with a diadem of duty. Her glory is in the spirit of sacrifice and service.

You have beheld the living portrait of one modern woman. Now turn from that picture unto this: "A noble woman, who can find, for her price is far above rubies? She looketh well to the ways of her household, and eateth not the bread of idleness. Her children rise up and call her blessed; her husband also praiseth her, saying, 'Many daughters have done valiantly, but thou excellest them all.' Grace is deceitful and beauty is vain, but a woman that feareth the Eternal, she shall be praised. Give her of the fruit of her hands, and let her own works praise her in the gates."

But if the spirit of a crusader animates a woman, surely she can find enough to do within the boundaries of the field that is by common consent peculiarly her own. She can begin with her own sex, as a recent critic has indicated, and war against immodesty of attire and manner. She can make up her mind as to what her attitude shall be toward the current curse of the gaming-table. She can set herself to curb the extravagance and the exaggerated standards of material life, that actually prevent so many marriages and leave so many worthy and splendid women unwedded—not simply because of the high cost of living, but because of the cost of high living. If young women exact these requirements in order to establish a home, and insist upon beginning where their parents leave off, whom can they blame but themselves if more new homes are not established, and if many men of moderate means are frightened away from the portals of wedlock by the golden bars that lock the door?

The refrain of the play and of all discussion might well be the phrase, "all rights without responsibilities." Publish, if you will, the enlarged scope of woman's rights; but proclaim equally that with every right, a duty is twice-born. We pay for our blessings with burdens. There are no rights without responsibilities; and no increase in rights without increase of responsibilities.

Not indeed that a woman may not engage in every wholesome and noble activity that is consistent with these primary domestic ties. This is an age of feminism. Woman is at last attaining her majority, not in twenty-one years, but in twenty-one centuries. She is emancipated politically. She has admittance to the trades and the professions. The highest education may be hers for the asking. She is a power in philanthropy. Her public spirit and civic interests are praiseworthy. But because a woman wishes to improve society, should she therefore neglect that part of society that happens to be her own family? Should she bless those afar off, by being a blight to those that are nearest to her? Should she undertake to be a Lady Bountiful to the hungry, while her own children are enduring the material and the spiritual drawbacks of the average boarding-house or hotel?

Such is likewise the message of this drama. Let a woman undertake all the communal work that is becoming to a woman, but not at the expense of things holier, more immediately incumbent upon her; the responsibilities created by herself, and which must be fulfilled by herself. And according to the measure of their fulfillment, is the fulfillment of the promise and potentialities of her own soul.—The Modern View.

A very valuable art treasure has been presented to the Bezalel Museum, Jerusalem, by Mr. Rosenfeld, of Paris, a work attributed by experts to the Spanish painter Murillo. The painting, which depicts Abraham and the Angels, was purchased by Mr. Rosenfeld at the public auction of the pictures of Elizabeth, Queen of Spain at the palace of Castile in Paris. Mr. Rosenfeld has also presented to the museum a very old and valuable art cover, which was the property of the Marquis Saint Yves, former French Ambassador in Russia, and other art treasures.

The King of Italy has appointed Cavaliere Guido Pegna of Florence to be officer of the Order of the Crown of Italy.

Two representatives chosen by the Jewish National Council of Lithuania to proceed to Russia to organize relief work, particularly in behalf of Jewish repatriates, have been refused the Russian vise by the Soviet representative at Kovno.

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Personalities

Continued from page 5

contemporary, the New York papers being, of course, the generous big brothers in the case. Usually, the various editors are discriminating and take only the best at hand, but when there is a rush on, when Tuesday arrives quicker than the staff anticipated, then anything available is blue penciled and popped into the waiting linotype.

This is regarding reprinting of features and stories. But in our remarks we spoke of "quotations." How often has the "American Hebrew" been "quoted" by its contemporaries? The "American Hebrew" is made up in what, for an English-Jewish paper, is an agreeable form; its stories and articles are conspicuously featured, and so the press helps itself for fillers. But it is not articles by prominent people and fiction which create reputation and respect for a paper, but the editorials and editorial policy as reflected in the editorial articles. It is in this respect that the "American Hebrew's" pompous claim is so laughable, for, whenever its editorials are quoted, the quotations are invariably a cause for scorn, indignation and contempt.

Concluding its findings, the "American Hebrew" article states grandiosely:

"The 'American Hebrew' reiterates that it is reprinted more widely than any journal of Jewish interest published in the United States, and is quoted more frequently than any other by non-Jewish contemporaries."

The last part of the foregoing is more sensible talk. The "American Hebrew" may be more frequently quoted by non-Jewish contemporaries. America is not so innocent of anti-Semitism that certain classes will not seize with delight upon the rantings of a Jewish vilifier of Jewish character and ideals.

Now that the explanatory matter is over, let us see whether the "American Hebrew's" statement can stand the test of cold fact. Mr. Landman's data consist of clippings of reprints gathered by its staff from exchanges. The days for us are too short to undertake a similar task, so we called upon the Clipping Department of the International Jewish Press Bureau and asked them for information on the subject. Mr. Goldberg, the director of the bureau, thereupon authorized us to publish the following statement:

"During the spring of this year we kept a comparative record of the quotations and reprints from the New York English-Jewish papers, and we found that the 'Hebrew Standard' was quoted and reprinted approximately twice as much as the 'American Hebrew' in America and almost three times as much in the papers of the British Empire and mid-Europe. While the reprints from the 'Hebrew Standard' were of a general nature, emphasis must be laid upon the editorials."

This is an authoritative statement from a neutral source. Shall we call it the conclusion to the discussion?

* * *

Regarding our revival of interest last week in the pork anecdotes, here is a contribution by Theophile Weil, of Brooklyn, N.Y.:

"In reading the article in last week's 'Personalities' about Rabbi Joseph Blatt and the pig he won, with the sequels of the Catholic priest and Israel Zangwill, let me relate this one. When I was a boy a story that tickled readers of a French journal immensely was one in which the roles were played by Sir Moses Montefiore and a French baron.

"Sir Moses attended a court ball given by Empress Eugenie in Paris, and was introduced at this affair to a baron, who was a pronounced anti-Semite. During the supper the baron noticed Sir Moses' eye upon him, and he observed tauntingly:

"'You look at me as though you would like to eat me up!'

"'Not at all, sir,' replied the Jewish guest, 'my religion would not permit me to do that.'"

Any readers having in storage other variations of this legend are hereby offered the opportunity to break into print.

Dominion Correspondence

EDMONTON

A very enjoyable time was had at the home of Mr. and Mrs. M. Shubin, when they entertained a number of their friends at cards. Dainty refreshments were served at midnight.

Mrs. F. Ramelson entertained a large number of her friends on Wednesday afternoon in honor of her tenth wedding anniversary. Progressive whist was played, the prize winners being Mrs. Liebowitz, Mrs. Diamond and Mrs. Wender. The tea table was beautifully decorated with carnations and roses, and delicious refreshments were served.

At the regular meeting of the Junior Council, election of officers took place. The following are the officers for the ensuing term: President, C. Garfin; Vice-President, Rose Nelson; Sec.-Treas. Pearl Subety; Executive, S. Wainberg, M. Ostry, Sara Friefield, B. Griesdorf, A. Shankman.

On the occasion of their first wedding anniversary, Mr. and Mrs. L. Lauer entertained several of their friends informally. Cards were played, and at the conclusion of the evening, tempting refreshments were served.

Mr. Sol. Rubin has left for Montreal to visit his parents.

CORNWALL

A very enjoyable evening was spent on Tuesday, Oct. 24th, when the members of the Cornwall Hebrew Ladies' Aid did honor to their president, Mrs. J. J. Phillips, mother of Mr. Nathan Phillips, Toronto, by giving a surprise party at her home. During the evening, Mrs. Phillips was presented with a pierced silver cake dish, beautifully engraved. The following address was read by Mrs. A. Dover, treasurer of the society, and the dish presented by Miss Miriam Jacobs, the youngest member. Mrs. Phillips, although greatly surprised, thanked the members in a few well chosen words. Rev. Mr. Rosenfield also gave a suitable address.

The Address

To Mrs. J. J. Phillips,
Cornwall, Ont.

Dear Mrs. Phillips:—It is with much pleasure that we, the members of The Cornwall Hebrew Ladies' Aid, are gathered together here to-night to show the deep debt of gratitude that we feel we owe you as our leader and president in the great work that you have done for the community since you undertook this great task just three years ago.

Thanks to your untiring efforts our little society has grown and flourished and while our work has been for outside charities largely, you have not neglected to look after our own little field right here at home.

To show our appreciation of your work and as a kind token of remembrance, we ask you to accept this small gift, and we hope that it may be full of good things.

Signed on behalf of The Hebrew Ladies' Aid.

BESSIE DOVER.

Cornwall, Oct. 24th, 1922.

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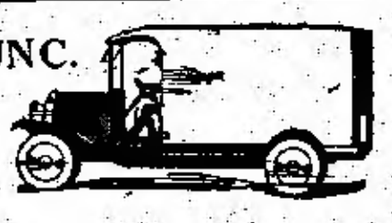
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